

SEC Areas 6A, 6D & 7 - 2017 Pathfinder Curriculum Camp

26th – 29th May 2017 – Gilwell Park Scout Campsite - **£25** (Gilwell Park Activity Centre, Bury Road, Chingford, E4 7QW)

All application forms should be received by your local club no later than the 25/03/2017.

Club Name:	Pathfinder Class:
Attendee Details Title: Mr / Mrs / Miss / Other (please specify)	Surname:
Date of birth:	First name: Age:
Address:	Attach Photo here
Post Code:	
consent for images taken of your son/daughte printed publication. Only first names will be u	otection Act 1998 requires that we obtain your er (under 18's) which are used in either video or used and/or the name of the club to which they are Photographic Policy please contact the SEC
	ecords Bureau e roadworthy under UK law. upants of the vehicle.
	•
	end this event and to take part in the activities notify the leaders should there be any change to
Signed:	Date: / /

Medical Form

Club Name:				Area			
Attendee Details							
Title: Mr / Mrs / Miss / Other (please specify)							
Surname:	loade openity)						
First Name(s):							
Address:							
Postcode: Telephone Number:							
Health Information							
NHS Number							
Name of Family Doctor:			Foy No.				
Telephone: G P Surgery Address:			Fax No:				
O'r ddigdry Addiedd.	Dest and a						
GP Surgery Email:	Post code) :					
Please tick if you have	e / have had	any of the fo	ollowing:				
Rheumatic fever			Heart trouble				
Asthma			Hernias				
Fainting spells			Travel sickness				
Diabetes Hayfever			Epilepsy Kidney Disease				
Date of last Tetanus in	niection	1 1	Niuney Disease	L			
	•						
Please give details of any				vhich we shou	ld be aware		
(please continue on anoth	ner sneet ot pa	iper it necessa	ry).				
Are you taking any mo					Yes / No		
, ,					763 / 140		
If yes, please give name of medicines and dosage details?							
Any modicines required durin	on the same abou	ud ba alaawu laba	llad with the name and	avaat daaasa da	taila (and		
Any medicines required during the camp should be clearly labelled with the name and exact dosage details (and should be handed to the club leader before departure if under 18).							
Do you have any known allergies (e.g. to foods, medicines, vaccines etc.) Yes / No							
If yes, please give details.							
Are there any behaviou	ıral challeng	es that the or	ganisers should b	e aware of?	Yes / No		
If yes, please specify.							
Emergency Contact	<u>Details</u>						
Title:	First Name:		Surname:				
Relationship to attendee:			l				
Address if different from a	applicant:						
Postcode:							
Daytime Contact No.:	Evening Contact No.:						
Email:	Mobile:						
To be completed by the parent / guardian if the attendee is under 18 years of age.							
Signed: Date:							
1			/ /				